***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **10 Min** | **Meeting Date:** | **March 26, 2024** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Elizabeth Nielsen** | **Phone:** | **530-842-8012** |
| **Address:** | **1312 Fairlane Road, Suite 1** |
| **Person Appearing/Title:** | **Tom Deany, Road Commissioner/Elizabeth Nielsen, Deputy County Administrator** |
| **Subject/Summary of Issue:** |
| The Road Commissioner, Tom Deany, will provide an update regarding Copco Road and public safety during the 2024 activities related to the Lower Klamath Dams Decommissioning. Elizabeth Nielsen, Deputy County Administrator, will provide an update regarding a Notice of Dispute and proposed second amendment to the Roads and Bridges Memorandum of Understanding submitted to the County by the Klamath River Renewal Corporation regarding repairs at Mile Post 13. KRRC’s Notice of Dispute states the “KRRC disputes that the Project work was the sole cause for the slumping of Copco Road (RM 13) on or about January 19, 2024”. As such, as described in their proposed second amendment, KRRC is requesting that their repair costs at Mile Post 13 ($277, 788.48) be debited from the amount of funding to be provided by KRRC to the County for Post-Dam Removal repairs on Copco Road. County Counsel is engaging the services of Paul Weiland at Nossaman, LLP to represent the County through the dispute process.  |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Presentation and possible direction from the Board.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021